

increased over the past several years within this portion of the KRNCA.

It is BLM's intent to manage the west slope of the KRNCA, from the Mouth of the Mattole River to Black Sands Beach, as one of California's last primitive unroaded areas, with the absence of motorized vehicles.

FOR MORE INFORMATION CONTACT: Lynda J. Roush, Arcata Resource Area Manager, 1695 Heindon Road, Arcata, CA 95521, phone (707) 825-2300.

Lynda J. Roush,

Arcata Area Manager.

[FR Doc. 97-15805 Filed 7-3-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-069-1220-00]

Intent To Conduct Public Scoping Meetings

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM) Needles Resource Area office is conducting a cooperative planning effort focused on Off-Highway Vehicle (OHV) and recreation use in the southeastern portion of Chemehuevi Valley in California. An activity level management plan will be developed to address the management options. Public scoping is initiated with publication of this notice and will continue until August 10, 1997. Public scoping workshops will be held to identify issues and concerns involving OHV use, other recreation activities, cultural resources and encourage and facilitate public participation in the planning process.

DATES: The public scoping workshops are scheduled as follows:

July 11, 1997, 7 p.m. at Needles Council Chambers, 1111 Bailey Ave., Needles, CA.

July 12, 1997, 10 a.m. at Friendship Hall, 148808 Havasu Lake Rd., Havasu Lake, CA.

ADDRESSES: Send your comments to the Bureau of Land Management, Needles Resource Area, Attn: Lesly Smith, 101 W. Spikes Rd., Needles, CA 92363.

FOR FURTHER INFORMATION CONTACT: Lesly Smith at (760) 326-7031.

SUPPLEMENTARY INFORMATION: The planning effort is a component of the Northern and Eastern Colorado Desert Coordinated Management Plan (NECO Plan). The Activity Level Plan will set

the standard for managing Off-Highway Vehicle (OHV) use within the planning area.

The planning effort will focus on OHV use in the southeastern Chemehuevi Valley, California. The 88,000± acre planning area will include public, state, private, and tribal lands. The northern boundary is defined by the Metropolitan Water District of Southern California powerline road and the Chemehuevi Mountains Wilderness boundary. The western boundary is defined by U.S. Highway 95. The southern boundary is defined by an unmaintained dirt road (East Mojave Heritage Trail) and the Whipple Mountain Wilderness boundary. The eastern boundary is the Colorado River and the Chemehuevi Indian Reservation. The planning area lies within San Bernardino County.

George R. Meckfessel,

Acting Area Manager.

[FR Doc. 97-17611 Filed 7-3-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

ACTION: Notice of Meeting.

SUMMARY: The U. S. Bureau of Land Management's Susanville Resource Advisory Council will meet Monday, August 4, 1997, at the BLM's Alturas Resource Area Office, 708 West 12th Street, Alturas, CA.

SUPPLEMENTARY INFORMATION: The meeting begins at 9 a.m. in the conference room of the BLM office. Members will depart for a brief rangelands field tour, then return to the office to review and comment on the BLM-California's Draft Environmental Impact Statement on Standards for Healthy Rangelands and Guidelines for Livestock Grazing. The council will also discuss a proposal to designate a Black Rock/High Rock National Conservation Area in parts of the Black Rock Desert and High Rock Canyon in northwestern Nevada. The meeting is open to the public, and public comments will be taken at 1 p.m. Depending on the number of persons wishing to speak, a time limit may be established.

FOR FURTHER INFORMATION: Contact Jeff Fontana, public affairs officer, (916) 257-5381.

Linda D. Hansen,

Area Manager.

[FR Doc. 97-17563 Filed 7-3-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-97-1220-00]

Exceptions to the BLM Nevada Statewide Occupancy Stay Limitations

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Carson City District, site specific exceptions to the BLM Nevada, Statewide Occupancy Stay Limitations.

SUMMARY: BLM Nevada Statewide Occupancy Stay Limitations published as FR Doc. 93-24399 apply with the following site specific rules and exceptions:

Camping or campfires are not permitted at:

Mt. Diablo Meridian, Nevada

Hangman's Bridge Launch Area, East Fork of the Carson River

T. 10 N., R. 20 E.,
Sec. 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Grimes Point/Hidden Cave, Archaeological Area

T. 18 N., R. 30 E.,
Sec. 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 20: S SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$,
Sec. 29: N $\frac{1}{2}$.

Steamboat ACEC

T. 18 N., R. 20 E.,
Sec. 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Sec. 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$,

Cold Springs Historic Site

T. 18 N., R. 37 E.,
Sec. 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 33: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Carson River, Carson City Urban Area

T. 15N., R. 20E.,
Sec. 11: SE $\frac{1}{4}$.
Sec. 14: E $\frac{1}{2}$.

Prison Hill Recreation Area

T.14N., R. 20E.,
Sec. 2: W $\frac{1}{2}$ Lot 2 of NW $\frac{1}{4}$,
Sec. 3: Lots 1 and 2 of NE $\frac{1}{4}$, Lots 1 and 2 of NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 4: E $\frac{1}{2}$ Lot 1 of NE $\frac{1}{4}$, E $\frac{1}{2}$ Lot 2 of NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
T. 15N., R. 20E.,
Sec. 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$,